

# **A Kaleidoscopic Look at Texts: Engaging Novice LCTL Learners Through Literacies-Informed Teaching**

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# Today's Agenda

1. Introduction (10 min)
  - a. Kaleidoscopic look
  - b. Setting a common ground
  - c. Today's objectives
2. Getting to know each other: Your experiences (10 min) *Activity 1. (Breakout Room)*
3. Guided activities for selecting texts (35 min) *Activity 2. (Breakout Room)*
4. **BREAK (5 min)**
5. Discussion of the guided activity (35 min)
6. Linguistic landscape examples (10 min)
7. Process for selecting text (10 min)
8. Exploring and selecting your own texts (30 min) *Activity 3. Individual work*
9. Discussion and reflection (in 2 groups) (25 min) *Activity 4. (Breakout Room)*
10. Closing remarks and questions (5 min)

# Introduction

- Please write in the chat your name, the language you teach, whether you teach at high school or college, and if you use a textbook in your course.



# Why a “special” focus on “Less Commonly” Taught Languages?

- Creating a special space for the community of LCTL practitioners
- Responding to limited resources
  - by sharing experiences, resources, and materials
  - by developing lessons and sharing them as Open Educational Resources (OERs)
- Enriching our textbooks/curricula by learning to use real life texts effectively



# a. Kaleidoscopic look: Taking a new look to possibilities



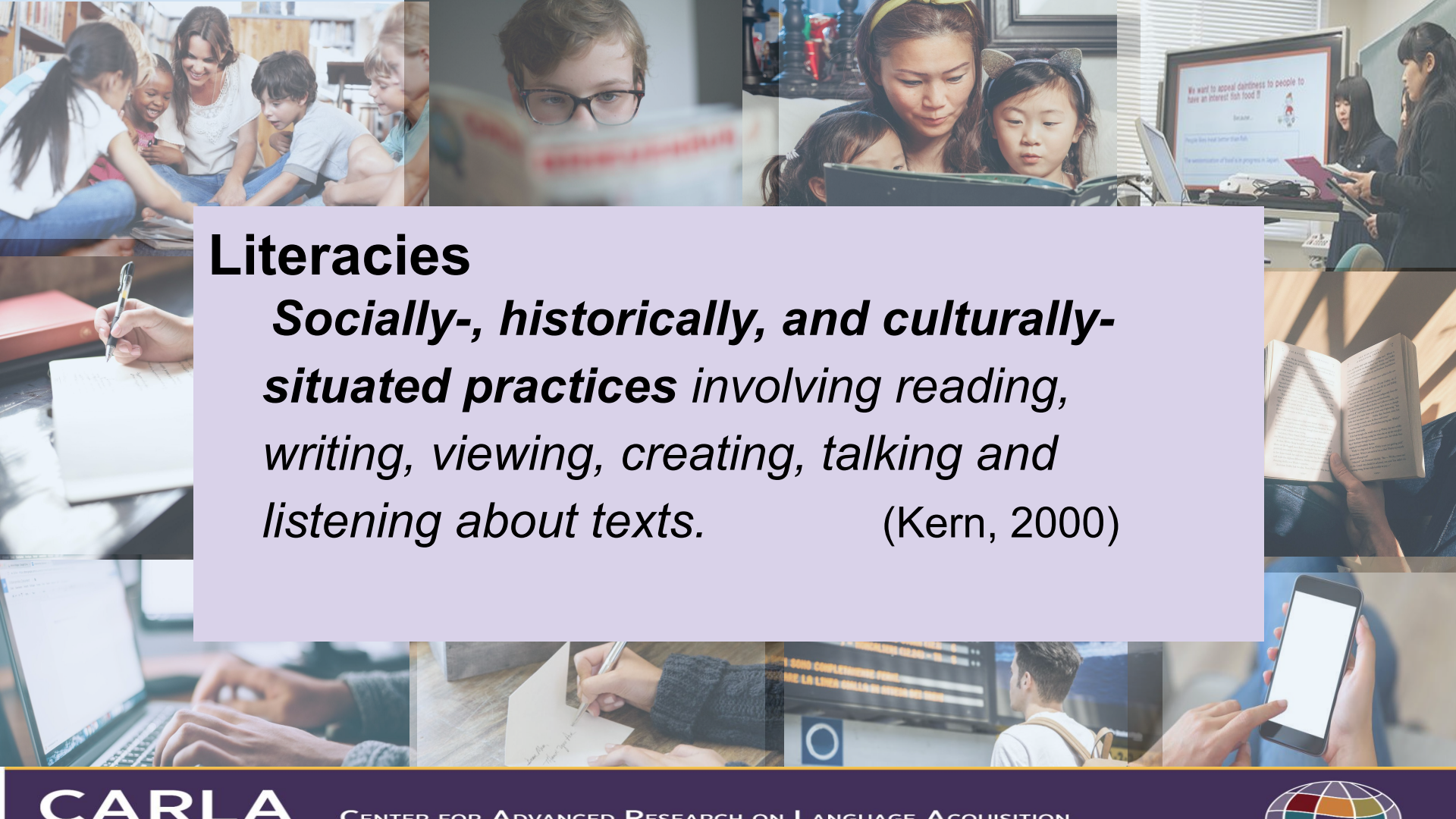
Template image 2: <https://unsplash.com/photos/TC2f02lq8IE>





## **b. Setting the Common Ground**





## Literacies

***Socially-, historically, and culturally-situated practices involving reading, writing, viewing, creating, talking and listening about texts.*** (Kern, 2000)



# Texts

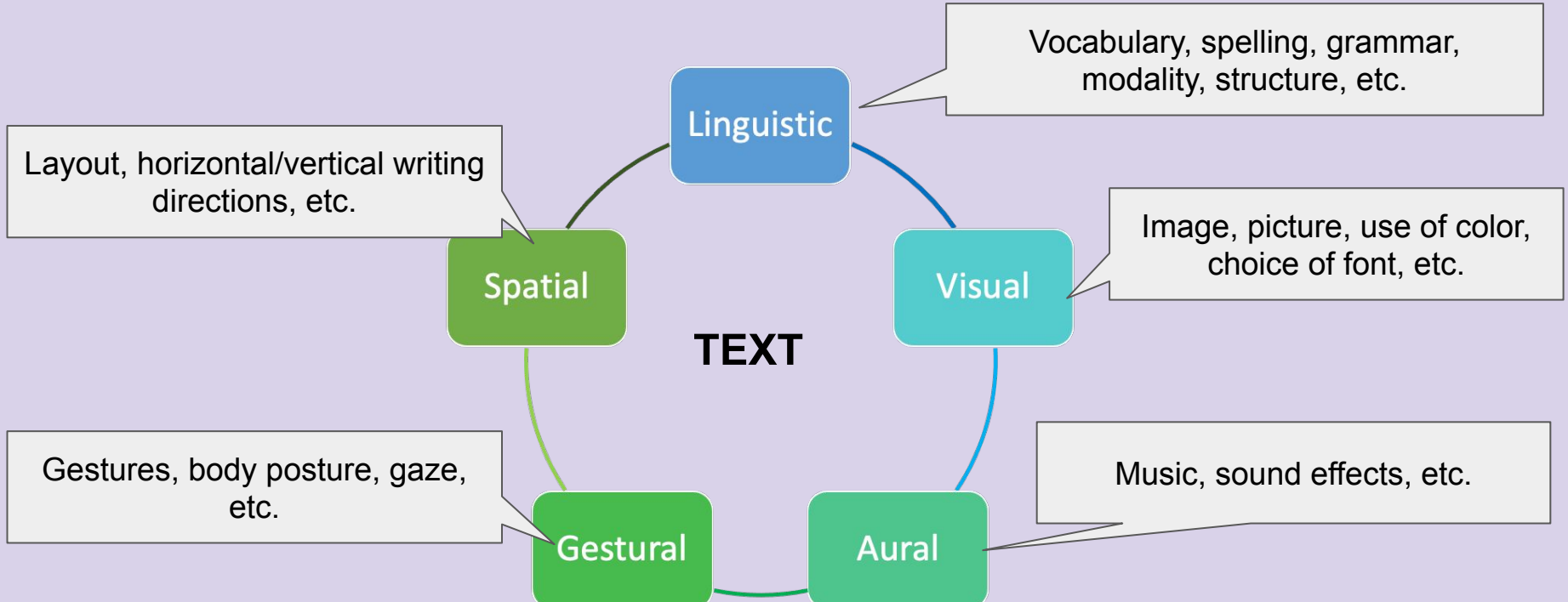
*“...are **multimodal** (i.e., reflect written, audio, audiovisual, visual, or digital modes or a combination of two or more of these modes), **socially and culturally situated**, and created for some **real-world purpose** other than language learning.”* (Paesani & Menke, 2023, p. 43)





# Textual Features/Multimodal

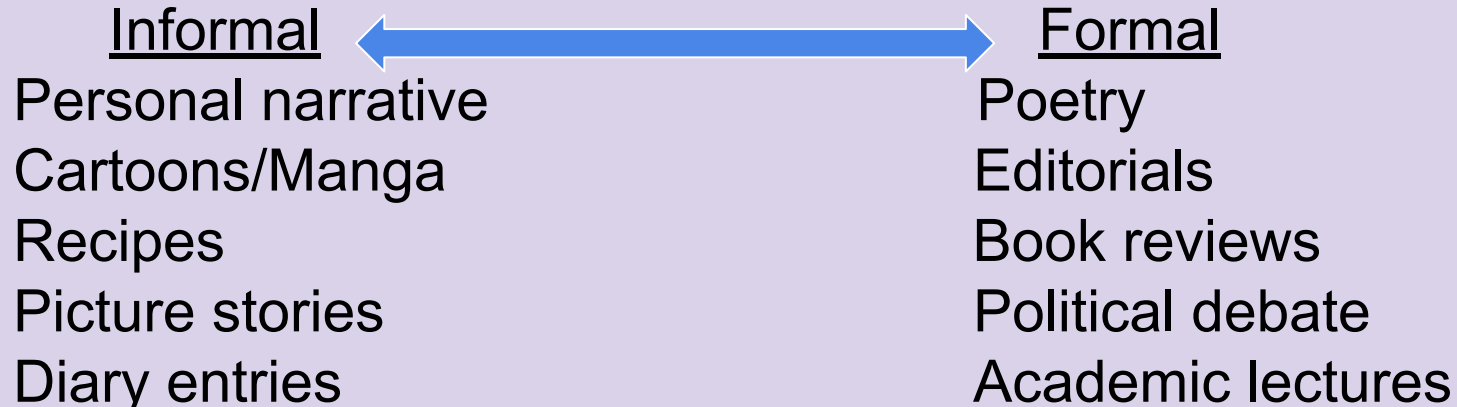
- Meaning-making resources in texts



# Genres

- *a classification of text (written, spoken, visual) that shares **recognizable characteristics** of form, structure, content and subject matter, style and tone, purpose and function, and audience expectations.*

## Examples of Genres



## c. Today's Objectives

- **Describe** the importance of **texts** as an essential component of beginning LCTL courses.
- **Apply** criteria for selecting **texts** appropriate for your students.
- **Identify textual features of specific genres** in target language texts.
- **Formulate, experiment** with, and **evaluate** ideas for engaging beginning LCTL learners with **texts**.



[https://uarizona.co1.qualtrics.com/jfe/form/SV\\_0p2oZpwO6frhUrA](https://uarizona.co1.qualtrics.com/jfe/form/SV_0p2oZpwO6frhUrA)

*Let's take a quick poll!*



## **2. Getting to know each other: Your Experiences with Texts**

Breakout Room Activities: Groups of 3 (10 minutes)



## 2. Your Experiences with texts

### *Activity 1.*

1. Discuss your experiences with text:
  - What purposes/functions does text have in your classroom?
  - What are the learning goals and the types of activities?
2. Share a highlight, a lowlight moment and insights (unexpected good outcomes) when using texts.



### **3. Guided Activities for Using Texts**

Breakout Room Activities (35 minutes)



## LINK

- Go to the link to make a copy of your own activity sheet.
- Please write your name on your copy.

In (random) pairs 35 minutes



BREAK TIME

(5 minutes)





## 5. Discussion/Reflections on the Guided Activity



35 min.

**LINK:** <https://docs.google.com/document/d/1avFGsJ10anZm6SJozHQvaTLIBqUhXJAqtRK4FDKBOSY/edit>

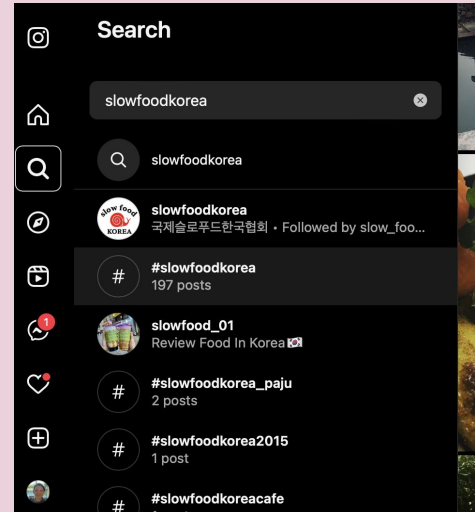




<https://www.wholefoodsmarket.com/tips-and-ideas/archive/its-time-change-sign-slow-food-manifesto>



After you completed a series of short activities on the Slow Food movement, what additional information or materials would you imagine including in a lesson on Slowfood? Slowfood exists in many different countries. Check [here](#) to check if Slowfood exist in the language you are teaching on Instagram [here](#). Check also hashtag on Instagram such as [#slowfoodchina](#), [#slowfoodkorea](#), [#slowfoodthailand](#), etc.



**LINK:** <https://docs.google.com/document/d/1avFGsJ10anZm6SJozzHQvaTLIBqUhXJAgtRK4FDKBOSY/edit>



## **6. Linguistic Landscapes as Real-World Texts**

(10 minutes)

# Linguistic landscapes (LL)

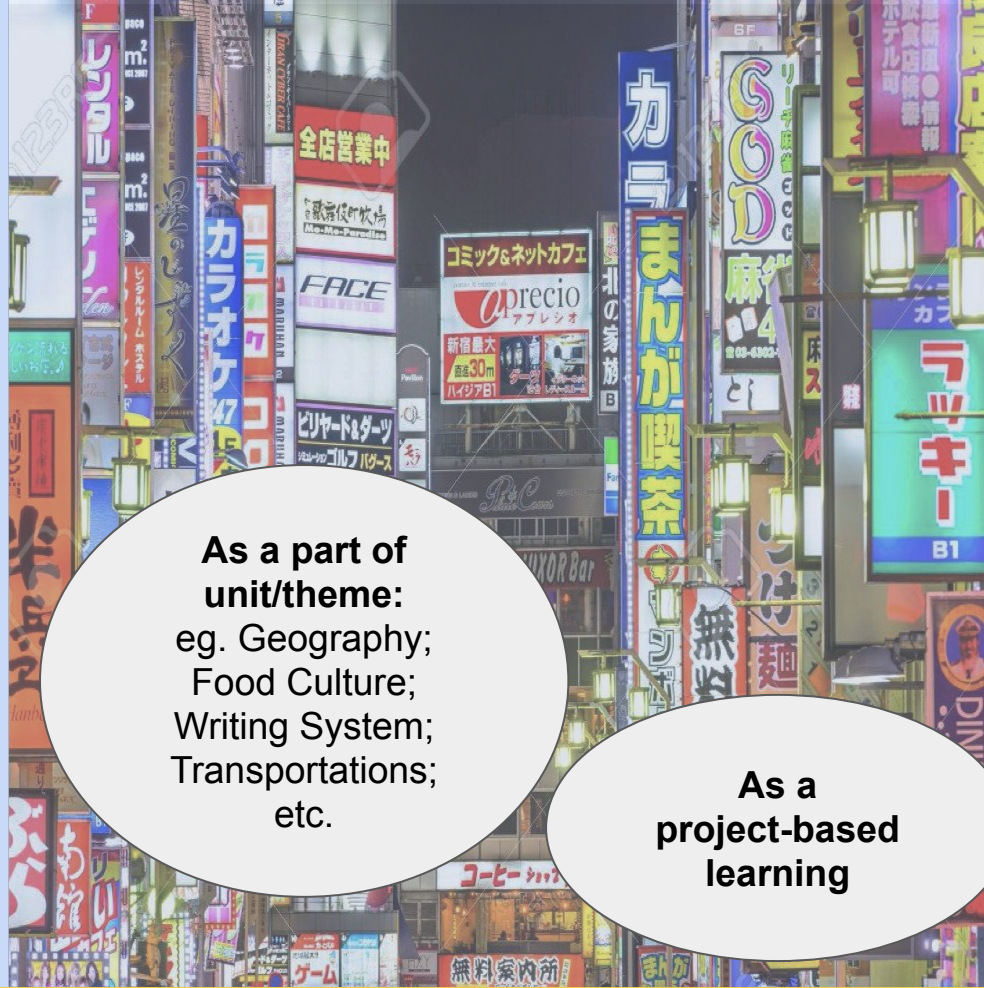
Local (or virtual) linguistic landscapes as real-world living texts and discursive space offers a learning context, and stimulates language/literacy and cultural learning in naturally occurring contexts.

**Local/nearby areas?**

**Google Map Street Views?**

**As a part of unit/theme:**  
eg. Geography;  
Food Culture;  
Writing System;  
Transportations;  
etc.

**As a project-based learning**



**Example:**

(Kumagai & Takahashi, 2023)

## “Linguistic Landscape Project” in a Japanese Class

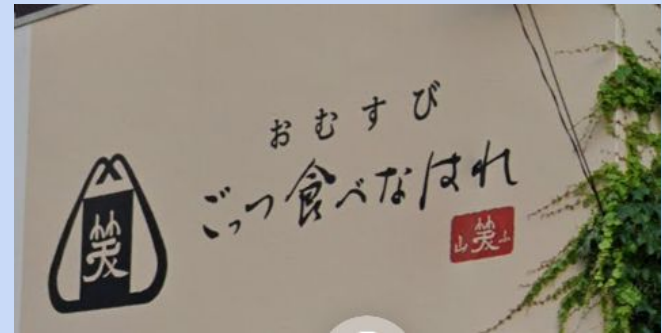
- ▶ Explore a city of their choice in a small group using Google Street View
- ▶ Collect images of signs that they found intriguing
- ▶ Analyze the signs based on the guiding questions (4 steps)



# Linguistic landscapes can facilitate...

1) **Linguistic competence:** Learn new vocab, new meanings and uses of “old” vocab; grammar, metaphor, and other creative use of language.

- There are **so many more ways to use Japanese** than just those found in formal writing in textbooks.
- We learned that **the style, fonts and word choice of sign were carefully chosen** to present a particular image.



2) **Pragmatic competence:** Analyze how language is used to *do* things, and make/invite/suggest people do things.

- Some signs communicate their meanings **without explicitly stating what they imply.**





**3) Intercultural competence:** Experience how different languages (cultural groups) compete and co-exist each other.

-There are definitely parts of Japan that are a lot more diverse than I would have thought.

-Foreign language can also be an attraction mechanism for Japanese locals.



#### 4) Multimodal, multiliterate competence: Learn how “language” and other modes together create meaning.



Why there is a smiling fish on an emergency sign???



- **A helpful picture can transcend language and communicate the content of the sign even to those who do not speak the language, but it can also confuse the reader or mislead them.**

**5) Critical, sociocultural, reflective competence:** Cultivate new ways of looking at, questioning, and challenging “the ordinary.”

-In regular life, I don't think we would sit down and try to decipher a sign and its significance but this project enabled us **to think more analytically and be more aware of our daily surroundings.**

-I learned **to look at signs in an analytical way**, evaluating how effective they are based on their use of words and illustrations, how they can **cause senses of inclusion and conversely exclusion** from the languages they do and don't use, etc.

## So... how about letting students select texts?

By doing so, we provide students with the opportunity to:

1. Develop and demonstrate a sense of self.
2. Increase motivation by tapping into their own interests.
3. Enjoy discoveries (of texts and their own abilities).
4. Develop their confidence in selecting and engaging with real-world texts, and their sharing own findings with others.
5. Exercise their agency.

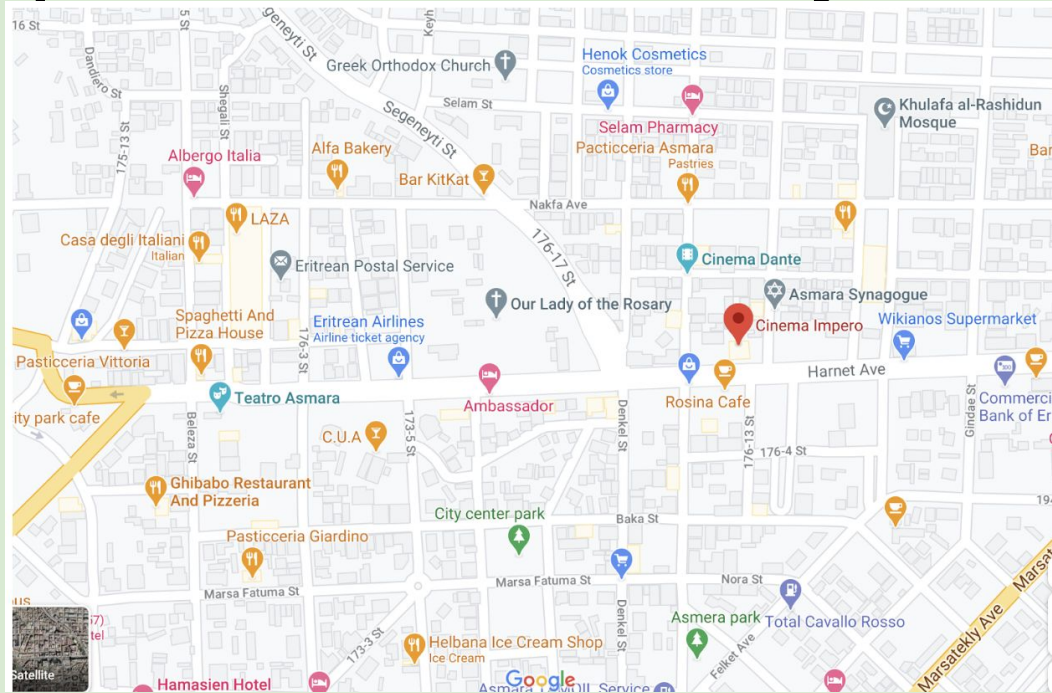
And more...



# Examples of the use of LL in our classes

## Exploring the city of Asmara, capital city of Eritrea.

### In the chapter on “house” and “city.”



# Examples of the use of LL in our classes

## Exploring the city of Asmara, capital city of Eritrea. In the chapter on “house” and “city”



La Fiat Tagliero futurist architecture built in 1938.



▲ The city found a strange new role as an unlikely playground for futurist architecture under its Italian colonisers. Photograph: Natasha Stallard/Brownbook



▲ The country's conflicts placed Asmara's buildings in a time capsule: as well as the Fiat building, there are art deco cinemas, futurist service stations and boulevards built for bicycles. Photograph: Natasha Stallard/Brownbook



# Examples of the use of LL in our classes

## Exploring the city of Asmara, capital city of Eritrea. In the chapter on “house” and “city”



Cinema Asmara, built in 1937.

Asmara, a small village in the nineteenth century, started to grow quickly when it was occupied by Italy in 1889. According to the 1939 census, Asmara had a population of 98,000, of which 53,000 were Italian. Only 75,000 Italians lived in all of Eritrea, making the capital city by far their largest centre

Lo Spazio Impero, a Roma, in Via di Acqua Bullicante, built in 1937.



# 7. Process for selecting text (10 min)





# 7. Process for selecting text

## Step 1

**Identify** and create a list of the topics and themes that are present in your language classroom.



# 7. Process for selecting text

## Step 2

**Write down** cultural/social topics that might be relevant to these modules



# Step 1 & 2

## Examples in an Italian course

Greetings  
Bar  
University

Daily  
routines  
Free time

Community  
family

Family  
nationalities

Restaurant  
Food  
pasta



# 7. Process for selecting text

## Step 3

**Match** your cultural topics with concrete ideas:

- Think of people, groups, associations, affinity groups that most likely discuss these topics. Write down these groups.

Example: a singer, a sustainable food organization, an affinity group, a brand, inclusivity discussion, equity, LGBTQ+, multiculturalism, immigrants.



## 7. Process for selecting text

### Step 4

Look through texts that are already in the chapter.  
Consider choosing one main topic that matches your chapter content.

Example: For the chapter on “work and professions”, I chose to discuss professions in masculine and feminine forms in Italian.





**Brando Benifei** @brandobenifei · Dec 3, 2021

Quanto è insicuro chi si lamenta dell'uso del **femminile** nelle **professioni**?  
Leggo polemiche social sulla parola "Assessora", scelto da @gaia\_romani  
per la sua nuova targa e rimango esterrefatto. Ma queste persone non  
hanno altro a cui pensare?



**What is the topic?**

**Work professions**

**Is this text a good example to address  
the topic?**

**-has additional hashtags / clue/ info**



## What else I collected for this text?

- Comments on the Instagram post.
- Historical / cultural background  
(How do words get into the dictionary? Who decides if a word is appropriate?)

I included a short text from Vera Gheno sociologist's book (for this I gave a lot of English translation parts because language was hard to grasp for the level).

- Other instagram post that included some visual illustrations.
- An Instagram post of a woman who does not agree with the female gendered professions to make sure I balance content.



# Process for selecting text

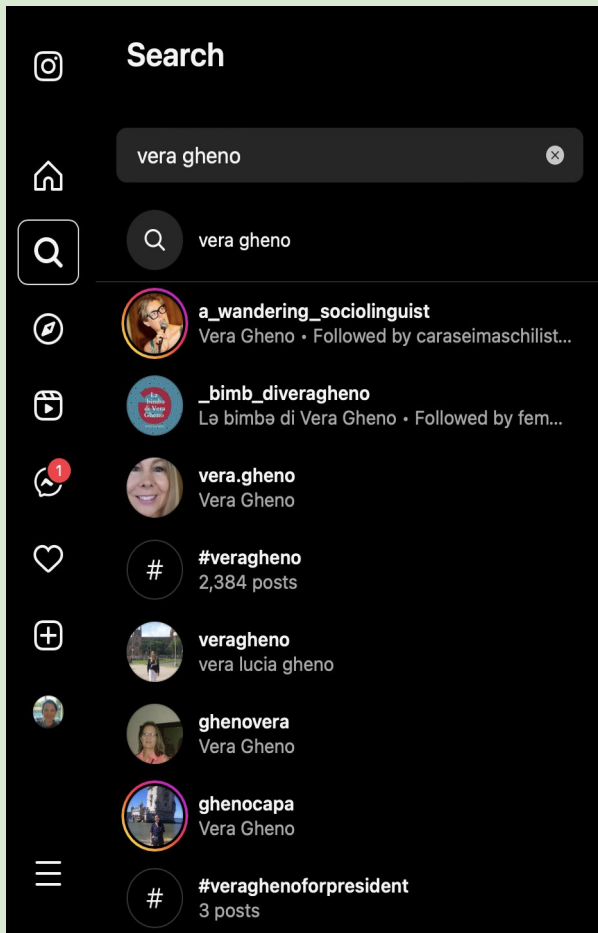
## Step 5

Identify sources and genres.

1. The person or group that represent the BEST WAY the topic/theme is \_\_\_\_\_.
2. Text from a letter/ book/website/video that explains the historical cultural elements. \_\_\_\_\_.
3. Start following people who are actively posting about these topics and start collecting more materials on the topic. But how?



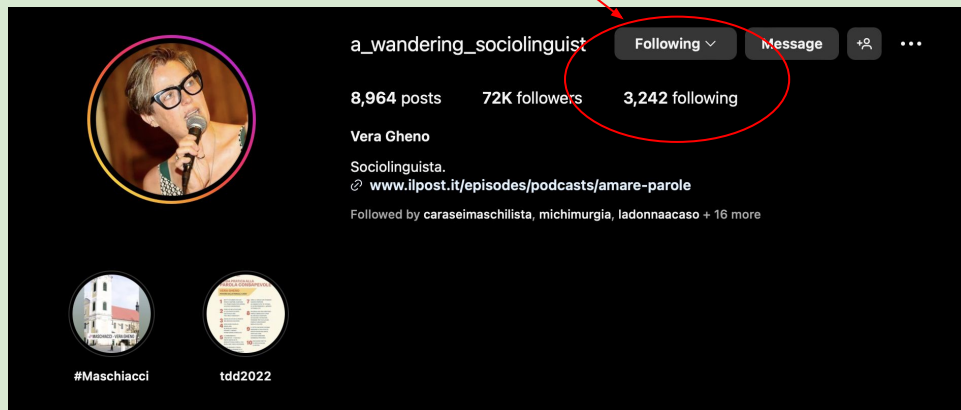
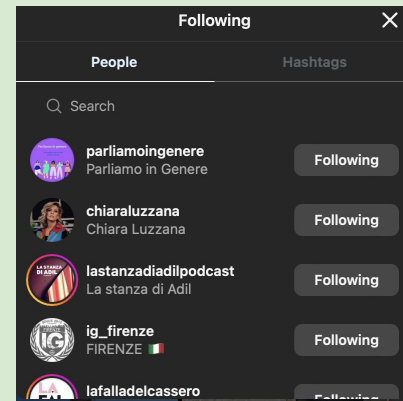




Search for keywords on Instagram if you don't know any specific page

How do you distinguish between sites?

Search for someone you know/ a group you know/ an organization you know.





## Pioniere

“

Nel febbraio 2013 viene eletta deputata Cecile Kyenge, la prima donna di origine africana a entrare nel Parlamento Italiano. Da sempre impegnata in politica per promuovere i diritti delle persone migranti e i diritti umani, è stata e rimane la prima persona nera ad essere eletta ministra della Repubblica.

”

@parliamoingenera



parliamoingenera



parliamoingenera Un ministra storica 🇵🇸

🟡 Cecile Kyenge (@cecilekyenge) è nata a Kambove in Congo, ha studiato medicina a Roma e si è specializzata in oculistica. Da sempre impegnata in politica per promuovere i diritti delle persone migranti e i diritti umani è stata eletta deputata nel febbraio 2013 e rimane la prima persona nera ad essere stata eletta ministra della Repubblica.

🟢 Come ministra dell'integrazione, una delle sue proposte di legge riguardava lo "ius soli temperato", la possibilità per chi nasce in Italia e ha compiuto un ciclo di studi nel nostro Paese di avere il diritto di acquisire la cittadinanza italiana. Sfortunatamente il governo di cui era partecipe è durato solo 10 mesi e il suo progetto di legge non è stato approvato.

🟣 Durante il suo incarico la ministra è stata oggetto di pesanti offese da parte dei parlamentari della Lega Nord, che hanno contribuito a creare un'atmosfera razzista all'interno del parlamento, influenzando negativamente su tutta l'Italia.

#italianoperstranieri

#italianalega



39 likes

24 MAY 2022



Add a comment...

Post

# あさいち

毎朝、いちばん欲しい情報を!

共有

概要 放送予定 配信 ダイジェスト記事 レシ | >



愛(め)でたいnippon 秋田

初回放送日: 2023年10月12日



slowfoodnippon · Follow



slowfoodnippon あす10/12(木) NHKテレビ「あさいち」に、海藻サミット (11/4,5) の舞台となる男鹿の海や #戸賀網元番屋 が取り上げられます!

#愛でたいnippon 今  
さんも知らない「秋  
す」  
番組内では男鹿半島  
海藻サミットでもワ  
元番屋さんの様子も  
テレビから観る「男  
ば」と思い、ご案内で  
-  
NHK「あさいち」~  
放送日時▷▷10月12日  
08:15~09:55  
-  
どうぞご覧ください

@seaweed.summit



9 likes  
3 DAYS AGO

Add a comment...



slowfoodnippon and tabete.me



slowfoodnippon 「TERRA MADRE JAPAN」プログラム紹介 vol.7 スロウな映画上映会【もったいないキッチン&日本のフードロスの現在地】

日本では年間523万トンものまだ食べられる食料が廃棄されており、日本の食品ロスは世界トップクラスであることをご存知ですか?

「もったいない精神」発祥の地、日本でなぜこんなに食品ロスがあるのだろう。フードアクティビストで映画監督のダーヴィド・グロスはこの現実を極くかわりに、どうしたら食品ロスをなくし持続可能な世界に転換できるのかを探るため、捨てられてしまう食材を救いに日本全国へ! どんな「もったいない」アイデアを発見するのかを描いた、目からウロコのロードムービー「もったいないキッチン」を上映します。

フードロス解決のヒントを学んだ映画の後には、フードロス問題が取り沙汰されるようになってから約10年ほど経った日本の、フードロスの現在地について



49 likes  
11 SEPTEMBER

Add a comment...

Post

# 8. Exploring and selecting your own texts

Individual Work

(30 minutes)



## 8. Exploring and selecting your own texts

### *Activity 4. Complete individually*

**Search a new text or dig out the old one** you have tried before.

- Apply criteria for selecting texts appropriate for your students
- Identify textual features of specific genres present in the texts



# Criteria for Selecting Texts

- Is the text intended for **real world purpose** (not only for language learning)?
- Is the text **appropriate length and complexity** (e.g., topic, vocabulary, grammar, structure)?
- Does the text have **features (linguistic, conventions, and cultural)** that are appropriate for the level?
- Can you use the text to **teach new features** based on what the students already know in the text?
- Can you use the text to facilitate **critical engagements**?
- Does the text reflect **a genre** relevant to the target language?

*(Adapted and modified from: Paesani & Menke, 2023; p. 46.)*

## 9. Discussion and Reflection

### *Activity 4. Discussion and reflection Two groups (25 minutes)*

- Formulate, experiment with, and evaluate ideas for engaging beginning LCTL learners with **texts**.
- Sharing and discussing in two breakout rooms.

**Group 1**  
East Asian Languages

**Group 2**  
Other  
Languages



Instead of  
modifying text that  
is more complex

1

Consider simply giving the meaning and explanation in English to the more complex part of text in parenthesis.

2

Focus lesson on textual features that are essential for the level.

3

Consider providing a short summary of what the “other text” (that is not in the center of lesson) includes.

By doing so:

You provide an authentic representation of genres and language use.

Learners don't need to be protected from “ugly” complexities (unless it dominates the text), instead their learning needs to be supported and facilitated.



# Final Reflection Survey (Anonymous)



[https://uarizona.co1.qualtrics.com/jfe/form/SV\\_42F0Rr8VGvg5nZY](https://uarizona.co1.qualtrics.com/jfe/form/SV_42F0Rr8VGvg5nZY)



# Why texts matter?

**Texts** are an essential components of beginning LCTL courses because it helps:

1. **appropriate and analyze** various types of discourses
2. reflect on **meaning making**
3. gain understanding of **discourse practices**
4. make **connection** between language, literature and culture/  
society
5. engage in **resistant/critical reading** practices
6. sharpen eyes to **assess legitimacy** of information in the age of  
information overload and mis-/dis-information



## 10. Closing remarks

Collect  
potential  
resources in a  
folder.

Get inspired.  
Check out  
resources  
other  
languages  
use.

Follow  
people on  
social media  
platforms  
that post.

**BUT...**  
be careful and critical  
for the legitimacy &  
credibility  
of the information from  
SNS !

<https://unsplash.com/photos/7okkFhxrNw>



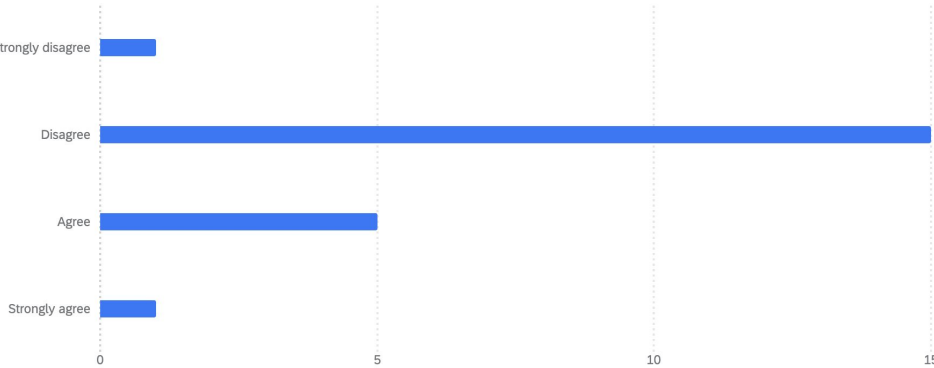
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# Survey 1.

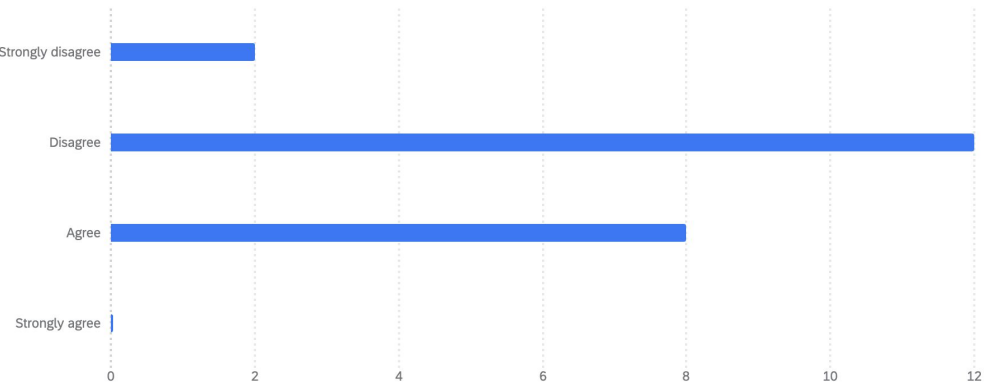
We cannot expect learners to read and write in a specific genre when they are not ready to put a sentence... 22 ⓘ ⚠



Shorter texts are more useful for language learning. 22 ⓘ



How can we expect learners to write in a specific genre when they are not ready yet, they can't even 22 ⓘ



# Thank you!

Thank you for your participation and for bringing value to this group.

Your dedication to teaching is inspirational for us!

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